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THE ROLE OF SCIENTIFIC HERITAGE OF ANCESTORS IN THE SPIRITUAL LIFE OF THE SOCIETY (ON THE EXAMPLE OF UZBEKISTAN)

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Abstract. The article analyzes the importance of the rich spiritual heritage created by the ancestors, great discoveries in the formation and development of the worldview of a person, especially the worldview of the young generation. Also, the use of national-spiritual heritage in the formation and development of human qualities in the young generation, education and moral issues were studied.

Keywords: ancestors, spirituality, spiritual heritage, spiritual value, awareness of national identity, young generation, thinking, worldview, education.

Introduction. The rich scientific and cultural heritage left by our ancestors is of great importance in shaping the thinking, worldview of the future generation, based on national and universal values, love for the Motherland, patriotism, raising children worthy of our ancestors and continuing their creative activity. If we imagine our past heritage as a huge river, then our current knowledge and ideas about it are only a drop of it. Today, one of the greatest achievements achieved by us thanks to independence is the restoration of the national and spiritual heritage of great ancestors. In recent years, many representatives of the industry are increasingly engaged in the study of the past national spiritual and cultural heritage, their impact on the education and upbringing of young people.

The centuries-old history of our people testifies that we have a rich spiritual and cultural heritage and great values that have positively influenced the spiritual maturity of mankind. In turn, President Shavkat Mirziyoyev emphasizes that "We know well what a great and glorious past we have, what great ancestors we have, and we are always proud of it" [2:191].

All our wise ancestors glorified knowledge, urged people to be moral, educated, love the Motherland, be humane and patriotic. Today, the main goal of reforms in the social and spiritual spheres in our country is to prepare the ground for the spiritual growth of our youth, in particular, to make sure that they grow up as full-fledged people, true to national and universal values. And also to develop a science-based education system in society in order to make them humane, patriotic and morally perfect people. About this, the First President Islam Karimov said: "From the most ancient petroglyphs and inscriptions created by the thought and genius of our ancestors, samples of folk oral art, thousands of manuscripts stored today in the treasury of our libraries, they embody valuable works on history, literature, art, politics, ethics, philosophy, medicine, mathematics, mineralogy, chemistry, astronomy, architecture, agriculture and other branches constitute our great spiritual wealth. A nation with such a great heritage is rare in the world" [5:31].

The rich spiritual heritage and great discoveries created by our ancestors are of great importance in the formation and development of a person's worldview, especially the worldview of the younger generation. We must use our national and spiritual heritage in the formation and development of human qualities in the younger generation, because the issues of education and morality were deeply developed in the heritage of our ancestors. In this place, "the installation of huge statues in memory of Ibn Sina in

Belgium, Mirza Ulugbek in Lithuania, Alisher Navoi in Moscow, Tokyo and Baku, Ahmed Ferghani in Cairo, the capital of Egypt, causes endless feelings of pride in each of our compatriots" [6:63- 64].

The XXI century has presented a number of problems that Uzbekistan, like other countries, needs to solve. The solution of these problems is directly related to the education of young people. Therefore, today it is necessary to actively work on educating a comprehensively developed generation worthy of a great country, educating them as spiritually mature, physically strong, enlightened, modern high-level specialists. The future development of any country is primarily measured by the physical and spiritual development of young people. Studying the past of our ancestors, our national and religious traditions, our spiritual values, understanding the national identity of our people, building a democratic, just and rule of law state serve as a theoretical basis for the formation of a single worldview of citizens, especially the younger generation. Президент Шавкат Мирзиёев подчеркивает, что "Even if our history, culture consists of one manuscript, connected with our religion, then this is in order to collect them, to acquaint them with our people, with our youth, to understand what a great and unique heritage we have, to raise our children worthy of this great heritage" [1:592].

In the spiritual life of our people, especially young people, the huge scientific heritage left by our ancestors plays a very important educational role. Without improving education, it is difficult to bring up a spiritually mature person. In order to prevent the emergence of a spiritual void in the minds of our people, especially our youth, sufficient conditions have been created in our country for involving them in various fields, mastering professions, their national and spiritual education. In the process of spiritual growth of youth, all of its legal, political, moral, cultural and worldview ideas are formed and developed due to the influence of social systems. As a result, patriotism is formed on the basis of a healthy, graceful physique, high spiritual feelings, the unity of national thinking and ideas among young people. National thinking and patriotism of young people together create spiritual maturity. Paying attention to the fact that the ideological and worldview education of the rising young generation is an urgent issue, Islam Karimov said: "We tell our youth, entering into life with big dreams and hopes, one truth, namely: "My child, your homeland is one - dear to all of us, this unique Uzbekistan". Your ancestors lie here. This holy land gave birth to you, you must improve and protect it. Not only your own life, but also the lives of your parents, sisters, infants, and enlightened old people who look up to you, depend on how well you perform this duty" [4:273].

In conclusion, I would like to emphasize that our ancestors went through a long and very complex history and thus created their rich scientific and spiritual heritage. As a result, we have become a wise and highly spiritual nation. Only such wise and highly spiritual people can set themselves the task of building a free and prosperous life as the highest good goal. The rich scientific and cultural heritage created by our ancestors is important for the spiritual growth of our people, and we must actively work on this.

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